



AGENDA

**Historic Preservation Commission
Education Committee**

Tuesday, October 18, 2017
Oak Park Village Hall, 123 Madison Street
Room 215, 7:30 PM

- A. **Roll Call**
- B. **Minutes** – September 5, 2017
- C. **Oak Park Guide Book** – Continue discussion to update and print guide book
- D. **Landmark Link** – Historic Preservation Commission newsletter
- E. **Architectural Review Guidelines** – Discuss identifying changes from the existing guidelines
- F. **Other Business**
 - Stone Sidewalk Program
- G. **Adjourn**