



AGENDA

Historic Preservation Commission Education Committee

Tuesday, April 4, 2017
Oak Park Village Hall, 123 Madison Street
Room 215, 7:30 PM

- A. **Roll Call**
- B. **Minutes:** January 24, 2017
- C. **Architectural Review Guidelines** – Discuss final editing and timeline for public release and Board approval
- D. **Frank Lloyd Wright Historic District Guide Book** – Continue discussion to update and reprint guide book
- E. **Landmark Link** – Historic Preservation Commission newsletter
- F. **Oak Park Post Office** – Discuss preservation and future second-floor reuse; coordinate with local working group and postmaster
- G. **Other Business**
- H. **Adjourn**