



AGENDA

Historic Preservation Commission Education Committee

Tuesday, October 25, 2016
Oak Park Village Hall, 123 Madison Street
Room 215, 7:30 PM

- A. **Roll Call**
- B. **Minutes:** September 27, 2016
- C. **Landmark Link** – Historic Preservation Commission newsletter
- D. **S.T.O.P. Alley Signs** – Discuss plans for preservation and reuse
- E. **Brochures** – Review *Ridgeland/Oak Park Historic District* and *Frank Lloyd Wright-Prairie School of Architecture Historic District* brochures for reprinting. Review *Researching Your Oak Park Home* for editing prior to reprinting.
- F. **Architectural Review Guidelines** – Discuss final editing and timeline
- G. **Other Business**
- H. **Adjourn**