



AGENDA

Historic Preservation Commission Education Committee

Monday, January 26, 2015
Oak Park Village Hall, 123 Madison Street
Room 215, 7:30 PM

- A. **Roll Call**
- B. **Minutes:** September 22, 2014
- C. **Hulbert Subdivision:** Review draft outreach documents and timeline for potential Local and National Register historic district
- D. **Landmark Link Newsletter:** Discuss Winter 2015 edition
- E. **Other Business**
- F. **Adjourn**