

# AGENDA

## Regular Meeting of the

### DISABILITY ACCESS COMMISSION



Wednesday, August 20, 2014

Main Branch Public Library

Veterans Room

834 Lake St

Oak Park, IL 60301

**7:00PM**

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- I. Roll Call and Call to Order
  - II. Welcome non-commissioners and new commissioners
    - a. Hellen Kossler
  - III. Approval of agenda
  - IV. Approval of meeting minutes
    - a. June 18, 2014 meeting
  - V. Non-agenda items and public comment
  - VI. Ongoing business
    - a. Subcommittee on disability awareness program for District 97 schools
      - i. Martin/Erica provide update
    - b. Fair Housing Task Force
      - i. Carol to provide update
    - c. DAC Resources booklet
      - i. Is budget available to update booklet
    - d. Disability sensitivity training with Village
      - i. Laona to provide update on possible collaboration with JJ's list
    - e. Farmer's Market
      - i. What groups can DAC coordinate with to share information to be distributed?

Contact the Building & Property Standards Division for additional information at (708) 358-5430 or [building@oak-park.us](mailto:building@oak-park.us). Office hours are from 8:30 AM to 5:00 PM Monday through Friday.

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If you require assistance to participate in any Village program or activity, contact the ADA Coordinator at 708.358,5430 or e-mail [ADACoordinator@oak-park.us](mailto:ADACoordinator@oak-park.us) at least 48 hours before the scheduled activity.

- f. Ordinance amendment
  - i. Should the DAC seek to amend the enabling language to include a student representative? CIC is ok with it.

## VII. New business

- a. Lake Street Streetscape Enhancement Plan
- b. Topics to consider for next year's work plan
  - i. Accessibility to Village properties
    - 1. Village Hall
    - 2. Sidewalks in winter and snow/ice removal
- c. Parking awareness
  - i. Education of citizenry about parking on sidewalks and other areas that create a barrier for those with disabilities.
- d. Guest presenters
  - i. What organizations should DAC reach out to for future meetings?
- e. Next meeting
  - i. September 17, 7:00pm – Main library, Small Meeting Room

## VIII. Adjourn

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